



Deval L. Patrick  
Governor

Timothy P. Murray  
Lieutenant Governor

# *The Commonwealth of Massachusetts*

## *Department of Public Safety*

*One Ashburton Place Room 1301*

*Boston Massachusetts 02108-1618*

*Phone (617) 727-3200*

*Fax (617) 727-5732*

*TTY (617) 727-0019*

*[www.mass.gov/dps](http://www.mass.gov/dps)*

Andrea J. Cabral  
Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

### NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, May 15th, 2013 at 10:00 a.m.**, at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minute of the May 1<sup>st</sup>, meeting.
2. Review existing part 1 (524 CMR) questions for Elevator License Examinatin.
3. New Business

FOR THE CHAIRMAN:

A handwritten signature in cursive script, reading "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V